

Army of the United States



SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL			MILITARY OCCUPATIONAL ASSIGNMENTS		
			10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
THOMAS ROGER			1	PVT	BASIC AIR CORP 521
2. ARMY SERIAL No.	3. GRADE	4. SOCIAL SECURITY No.	8	T/5	BASIC GAS HANDLER 786
35 580 061	SGT		24	SGT	DECONTAMINATING EQUIPMENT OPERATOR 809
5. PERMANENT MAILING ADDRESS (Street, City, County, State)					
236 RICHMOND AVE RICHMOND WAYNE IND					
6. DATE OF ENTRY INTO ACTIVE SERVICE		7. DATE OF SEPARATION	8. DATE OF BIRTH		
18 JAN 43		19 FEB 46	24 JUNE 15		
9. PLACE OF SEPARATION					
CAMP ATTERBURY INDIANA					

SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

DECONTAMINATING EQUIPMENT OPERATOR; SERVED 8 MONTHS IN THE PACIFIC THEATER WITH AN AIR DEPOT GROUP. USED PORTABLE SPRAY AND POWER DRIVEN DECONTAMINATING EQUIPMENT TO NEUTRALIZE AND REMOVE CHEMICAL AGENTS FROM AREA AND EQUIPMENT. DROVE GASOLINE POWERED MILITARY VEHICLES AND INSTRUCTED ENLISTED MEN IN THE USE OF VARIOUS TYPES OF GASES WEARING OF GAS MASK AND EQUIPMENT.

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED 4 H.S.	16. DEGREES OR DIPLOMAS DIPLOMA	17. YEAR LEFT SCHOOL 1933	OTHER TRAINING OR SCHOOLING	
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED KIRLIN HIGH KIRLIN IND			20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE	21. DURATION
19. MAJOR COURSES OF STUDY ACADEMIC				

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

PLUMBER; WORKED FOR FREUM PLUMBING AND HEATING CO INDIANAPOLIS IND. INSTALLED COLD AND HOT WATER SYSTEMS IN HOMES AND VARIOUS BUILDING. HOOKED UP GAS STOVES PUT IN WATER MAINS, INSTALLED STOOLS FLUSH BOXES SINKS AND DRAINAGE SYSTEMS. MADE JOB ESTIMATES USED BLUEPRINTS IN WORK AND ALL TYPES OF PLUMBERS TOOLS AND A GAGES.

18 JUN 43 - 29 FEB 46
CAMP ATTERBURY INDIANA

DECONTAMINATING EQUIPMENT OPERATOR; SERVED 8 MONTHS IN THE FACILITY TREATER WITH AN AIR TIGHT GROUP. USED PORTABLE SPRAY AND POWER DRIVEN DECONTAMINATING EQUIPMENT TO NEUTRALIZE AND REMOVE CHEMICAL AGENTS FROM AREA AND EQUIPMENT. DROVE GASOLINE POWERED MILITARY VEHICLES AND INSTRUCTED ENLISTED MEN IN THE USE OF VARIOUS TYPES OF GASES WEARING OF GAS MASKS AND EQUIPMENT.

ADDITIONAL INFORMATION

23. REMARKS

24. SIGNATURE OF PERSON BEING SEPARATED <i>Roger Thomas</i>	25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER <i>W. N. Hallett</i>	26. NAME OF OFFICER (Typed or Stamped) W N HALLETT 1ST LT AGD
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Army of the United States



Honorable Discharge

This is to certify that

ROGER THOMAS 35 580 061 SERGEANT

870TH CHEMICAL COMPANY

Army of the United States

*is hereby Honorably Discharged from the military
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.*

Given at SEPARATION CENTER
CAMP ATTERBURY INDIANA

Date 19 FEBRUARY 1946

R E FRIZZELLE
MAJOR INF

3237

ENLISTED RECORD AND REPORT OF SEPARATION 158776

HONORABLE DISCHARGE

19 30 2 TJK

1. LAST NAME - FIRST NAME - MIDDLE INITIAL THOMAS ROGER			2. ARMY SERIAL NO. 35 580 061		3. GRADE SGT	4. ARM OR SERVICE CWS	5. COMPONENT AUS	
6. ORGANIZATION 870TH CML CO			7. DATE OF SEPARATION 19 FEB 46		8. PLACE OF SEPARATION SEP CEN CAMP ATTERBURY IND			
9. PERMANENT ADDRESS FOR MAILING PURPOSES 236 RICHMOND AVE RICHMOND WAYNE IND				10. DATE OF BIRTH 24 JUN 15		11. PLACE OF BIRTH FOUNTAIN CITY IND		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9				13. COLOR EYES BLUE	14. COLOR HAIR BROWN	15. HEIGHT 5'8	16. WEIGHT 146^{BS.}	17. NO. DEPEND. 4
18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>	19. MARITAL STATUS SINGLE <input type="checkbox"/> MARRIED <input checked="" type="checkbox"/> OTHER (specify) <input type="checkbox"/>		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		21. CIVILIAN OCCUPATION AND NO. PLUMBER 7-96.100			

MILITARY HISTORY

22. DATE OF INDUCTION 11 JAN 43		23. DATE OF ENLISTMENT 18 JAN 43		24. DATE OF ENTRY INTO ACTIVE SERVICE 18 JAN 43		25. PLACE OF ENTRY INTO SERVICE FORT BENJAMIN HARRISON IND	
SELECTIVE SERVICE DATA YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	27. LOCAL S.S. BOARD NO. 2	28. COUNTY AND STATE WAYNE CO IND		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE LOUISVILLE KY		
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. DECONTAMINATING EQUIPMENT OPERATOR 809				31. MILITARY QUALIFICATION AND DATE (i. e., Infantry, aviation and marksmanship badges, etc.) CARBINE MARKSMAN			
32. BATTLES AND CAMPAIGNS NONE							
33. DECORATIONS AND CITATIONS ASIATIC PACIFIC THEATER GOOD CONDUCT VICTORY MEDAL							
34. WOUNDS RECEIVED IN ACTION NONE							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX APR 45	TYPHOID JAN 45	TETANUS JUL 44	OTHER (specify) OCT 45 TYPH	DATE OF DEPARTURE 1 JUN 45	DESTINATION APT	DATE OF ARRIVAL 9 JUL 45	
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD	NA	USA	28 JAN 46	
CONTINENTAL SERVICE YEARS MONTHS DAYS 2 5 4	FOREIGN SERVICE YEARS MONTHS DAYS 0 7 28		SGT	39. PRIOR SERVICE NONE			
40. REASON AND AUTHORITY FOR SEPARATION CONVN OF GOVT RR 1-1 DEMOBILIZATION AR 615-365 DTD 15 DEC 44							
41. SERVICE SCHOOLS ATTENDED NONE						42. EDUCATION (Years) GRAMMAR 8 HIGH SCHOOL 4 COLLEGE 0	

A FREE PERMIT
To HUNT, FISH and TRAP
ISSUED BY
Clerk of WAYNE Co.
Date **3-6 1946**

RECEIVED FOR RECORD
The **7** day of **March**
A.D. 19**46** at **8:50** o'clock **A.M.**
and recorded in S. D. Record **6**
Page **110**
W. HOWARD BROOKS
RECORDER OF WAYNE CO., IND.

PAY DATA


28329

43. LONGEVITY FOR PAY PURPOSES YEARS 3 MONTHS 1 DAYS 9			44. MUSTERING OUT PAY TOTAL \$ 300 THIS PAYMENT \$ 100		45. SOLDIER DEPOSITS NONE	46. TRAVEL PAY \$ 4.35	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER 195.00 BB CALLAWAY LT COL FD
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INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/>			49. HOW PAID Allotment <input checked="" type="checkbox"/> Direct to V. A. <input type="checkbox"/>		50. Effective Date of Allotment Discontinuance FEB 46	51. Date of Next Premium Due (One month after 50) 31 MAR 46	52. PREMIUM DUE EACH MONTH \$ 6.90	53. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>	
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54. 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) ERC FROM 11 JAN 43 THRU 17 JAN 43 NO DAYS LOST UNDER AW 107 LAPEL BUTTON ISSUED ASR (2 SEP 45) 59						
56. SIGNATURE OF PERSON BEING SEPARATED <i>Roger Thomas</i>				57. PERSONNEL OFFICER (Type name, grade and organization - signature) L R HORTON 1ST LT CAC			

WD AGO FORM 53 - 55
1 November 1944

This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

mail

INDIANA BONUS APPLIED FOR

APPLICATION FORM NO. 1

Application for compensation from the World War II Bonus Fund of the State of Indiana.

This form to be used by living veterans only
(Surviving next of kin of deceased veterans must use Form No. 2)

APPLICANT MUST NOT WRITE
IN SPACE BELOW

1. Name Thomas Roger Thomas
First Middle Last

Bonus File No. _____

Date Received _____
Documents Received: _____

2. Service or Serial No.(s): 35 580 061
3. Sex (M) or (F)

Date Returned _____
ACTIVE DOMESTIC DUTY

Months _____ Days _____ \$ _____

ACTIVE FOREIGN DUTY

Months _____ Days _____ \$ _____

Disability

Yes Degree _____ \$ _____

No

Total Payment \$ _____

Audited by _____

Approved for payment _____ Bonus Administrative Officer

Approved for "order-to-pay" _____ Director

Payment Disallowed _____ Reviewing Officer

Remarks:

APPLICANT'S COPY

4. Address (Present) 236 Richmond Ave.,
Richmond, Wayne Indiana
City Zone County State

5. Name Under Which You Served in Armed Forces
Roger Thomas
First Middle Last

6. Date of Birth 24 June 15
Day Month Year
7. Place of Birth Fountain City, Ind.
City and State

8. Have you applied for or received a World War II Bonus from any other STATE? Yes No

9. Indicate branch of Service: Army Navy Air Force Marine Corps
Coast Guard Other

10. Date of entry on ACTIVE service 18 Jan 43
Day Month Year
11. Date of separation or discharge 19 Feb 46
Day Month Year

12. Were you an enlisted man? An Officer? Both?

13. Location of your Draft Board at time of entry into active duty:
#2 Cambridge City Wayne Ind.
Bd. No. City County State

14. Did you serve on active duty in Alaska between Dec. 7, 1941 and Sept. 2, 1945? Yes No
15. Were you ever AWOL or under sentence of Court Martial during:
Domestic Service Yes No
Foreign Service Yes No

16. Are you now on active duty? Yes No

If answer to foregoing question is YES, the following certificate must be completed by a commissioned officer: I certify that place of residence of applicant at time of entry on Active Duty was _____ and that the foregoing statements are true and correct as shown in the applicant's service record.

Date _____ Signature _____ Official Custodian of Applicant's Service Record Rank _____ Org. _____

17. (a) Do you NOW have a disability rating as established by the United States Veterans Administration? Yes No
State degree of disability _____ %
(b) If answer to (a) is "no", have you ever had a disability rating as established by the United States Veterans Administration? Yes No
State degree of disability _____ %
(c) V. A. Claim No. C

(Disability Certificate or Notice of Award, as Proof of Disability, Must Accompany this Application.)

18. Were you a resident of the State of Indiana for 6 months or more IMMEDIATELY prior to your entry on active duty? Yes No
Address at that time 236 Richmond Ave., Richmond, Ind.

19. Did you register as a conscientious objector? Yes No

AFFIDAVIT

I certify that all statements made by me in this application are true and correct to the best of my knowledge, information, and belief. Further, I understand that in the event I have knowingly and willfully made any false statements, I will be liable to punishment in accordance with applicable law.

Signature of applicant _____

State of Indiana, County of Wayne SS
Personally appeared before me, the applicant in question No. 1 above, who being first duly sworn, says that his above statement relative to his application for World War II Bonus from the State of Indiana is true to the best of his knowledge and belief.

In testimony whereof I have hereunto subscribed my name and affixed my official seal on the 13 July 1950

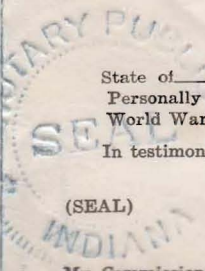
(SEAL)

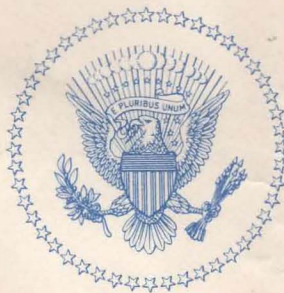
(Signature of Notary Public or other Official authorized to administer oaths)

Notary Public

(Title of official)

My Commission Expires 11-16-53





ROGER THOMAS

To you who answered the call of your country and served in its Armed Forces to bring about the total defeat of the enemy, I extend the heartfelt thanks of a grateful Nation. As one of the Nation's finest, you undertook the most severe task one can be called upon to perform. Because you demonstrated the fortitude, resourcefulness and calm judgment necessary to carry out that task, we now look to you for leadership and example in further exalting our country in peace.

Harry Truman

THE WHITE HOUSE



*The United States of America
honors the memory of*

ROGER THOMAS

*This certificate is awarded by a grateful
nation in recognition of devoted and
selfless consecration to the service
of our country in the Armed Forces
of the United States.*

*Ronald Reagan
President of the United States*